14. Let me address the lord of steeds, who associates his strength (with the MAROTS) : now hear the words of the son of VYASWA praising theei[1]

15. Ho one, XNDEA, has ever been 'bom more mighty than thou; no one (surpassing thee) in riches; no one (more powerful) in protection; no one (more entitled) to praise.[2]

xvin. 16. Pour out,* priest, the most exhilarating (draught) of the sweet (sacrificial) beverage, for he, the ever-mighty hero, alone is praised.[3]

16. IITOEA, ruler of horses, no one surpasses ttine ancient praise, either for force or for fame.f

17. Desirous of food, we invoke your lord of viands, who is to be magnified by sacrifices (offered) by attentive J (worshippers).

18. Come, friends, let us glorify INDRA, the leader, who is entitled to praise, who, single, overcomes all hostile hosts.§

20. Eecite agreeable words, sweeter than clarified butter, or than *Soina,* to the illustrious

[1] Sama Veda, II. 860 [II. 7. 1. 8. 2, reading *rddhah* for *daksTiam"]. A&wya* is explained as the son of *Aswa*$_y$ or *Vyaswa.*

[2] *Hid.* II. 861 [II. 7, 1. 8. 3].

[1] JEt?(f *hi virah stavate saddvridhah.* IJie commentator renders it as in the translation, but he does not notice *zadavridha.*

* Sama "Veda, I. 4. 2. 5. 5; II. 8. 2. 10. 1.

f *Hid.* II, 8. 2.10. 2. *i.e.* (t None is mightier or more praise-
worthy (or richer) than thou.'*
t *Ibid.* II. 8. 2. 10. 3.
Ibid. L 4. 2. 5, 7.